# ASHBURNHAM 250 COMMITTEE THURSDAY, FEBRUARY 16, 2012

6:30 P.M. OAKMONT REGIONAL, WEBBER ROOM

### PLEASE NOTE:

### MEETING LOCATION IS CHANGED TO THE WEBBER ROOM @ OAKMONT.

## WATCH YOUR E-MAIL, TOWN BULLETIN BOARD OR TOWN WEBSITE!

#### **A**GENDA

- Call to Order
- II. Roll Call
- III. Approval of Last Meeting's Minutes. 7/11, 8/11, 9/11 10/ 20, 11/17 meetings.
  - a. Treasurers Report
  - **b.** Secretaries Report
- V. Old Business.
  - **a.** Formulation of new sub-committees; for events, fundraisers, advertising.
  - **b.** Committee Sponsorships; for flagpole banners.
- V. New Business
  - **a.** Status of Banners for utility poles. AMLP will provide hangers and installation. What will the dimensions be? Antique light and wooden poles? Report from subcommittee.
  - **b.** Review draft letters to social & civic groups. Transferred to stationary. Review and make changes.
  - C. Review draft letter for "Circle of Giving."
  - **d.** Creation of social, civic, business and institutional group list. List to be forwarded to committee for follow up phone calls from committee members.
  - **C.** For March, all sub-committees report and set 2012 meeting dates. Goal & budget setting due 3/31/13. Town warrant article must be on Administrator's desk by 4/1/13 for Town Meeting as warrant article to be included for money request.
  - **f.** Blueberry breakfast, review of date (8/12). Discussion and formulation of specific needs, activities and other opportunities for this fundraiser. Discuss increased advertising.
  - Q. Downtown Day, discuss and confirm fundraising activities for the 250<sup>th</sup> booth. Dart Toss 5 bucks for 6 chucks, Win A Prize No One goes home a loser! WE need to find prizes!
- VI. Calendar / Adjournment